

1860

1915

## MINUTES OF

## Tishomingo Baptist Association

**Held with Kossuth Baptist Church  
Alcorn County, Miss.**

September 1st and 2d, 1915

**OFFICERS:**

#### EXECUTIVE BOARD

**EXECUTIVE BOARD:**  
H. E. Ray, Chairman; C. S. Wales, W. T. Bennett, W.  
L. McElroy, J. R. Cates, L. A. Parker, J. C. Stan-  
ley, A. J. McIntyre, W. G. Anderson.

### NEXT MEETING

Tishomingo Baptist Church on I. C. Railroad  
Tuesday after 2d Sunday in September 1916.

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## MINUTES TISHOMINGO BAPTIST ASSOCIATION.

The Tishomingo Baptist Association met in its fifty-sixth annual session with the Kossuth Baptist Church, on Wednesday, September 1st, 1915. The former Moderator, Bro. J. W. Doggett being absent, the Association was called to order by Bro. R. S. Gavin, and after prayer by Bro. C. S. Wales, Hon. A. J. McIntyre was elected Moderator pro-tem. Prayer was then offered by Bro. L. A. Parker. On motion the Association returned to the old plan of reading the letters from various churches. Bros. W. C. Sweat and J. S. Everett were appointed reading clerks.

On motion the Clerk was instructed to cast the ballot of the Association for Hon. A. J. McIntyre for Moderator. W. G. Anderson was elected Clerk and Treasurer by acclamation.

On the call for petitionary letters one was presented from Paden. The church at Mount Providence which was dropped several years ago asked for re-admission.

Both these churches were admitted, delegates came forward and the right hand of fellowship was extended them.

On the call for Correspondents the following were recognized.

Rev. J. S. Berry, Tupelo, West Judson Association and Special Representative of Baptist Orphanage.

# SUNDAY

## SOUTHERN

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Rev. C. M. Wilbanks, Middleton, Tenn., Unity Association; S. F. Carney and wife and L. W. Brown from Harmony Association; Rev. G. M. Savage, Jackson, Tenn., President of the Union University; Mrs. J. Harrington, Columbus, representing the Woman's Work.

On motion adjourned for the Associational sermon.

Dr. R. S. Gavin, Corinth preached the Association sermon, reading as an Introductory, Matthew 21 chapter, 28-43 verses, with a text from Judges 5 Benediction by Rev. J. S. Berry.

### FIRST DAY—AFTERNOON SESSION

The Association re-assembled promptly at 1:30, after having partaken of a most bountiful dinner spread the grove by the good people of Kossuth. Devotion exercises were conducted by Bro. C. S. Wales. The Moderator made a fine talk on general work and announced the following committees:

Devotion—J. E. Berry, J. F. Osborne, W. A. Richardson and the Deacons of the Kossuth church.

Finance—A. W. Whitesides, J. R. McElroy and M. M. Elledge.

Woman's Work—W. L. McElroy, Mrs. D. A. Hill, Mrs. F. L. Garrett, Mrs. Tiny Garner and Miss Hattie McGee.

Education—L. A. Parker, J. S. Everett, Will Strange, A. E. Ray, W. D. Laughlin.

Foreign Missions—H. E. Ray, J. W. Loveless, G. W. Evans, J. C. Wilbanks, W. T. Evans.

Home Missions—R. S. Gavin, S. M. McGee, J. T. Tally, W. A. Magers, Guy Garner.

Temperance—J. E. Berry, J. L. Hodge, E. J. Green, J. C. Henderson, John Hatcher.

Obituaries—J. S. Berry, Mrs. E. J. Green, Mrs. W. R. Whitesides, J. C. Hubbard, W. T. Thornburg.

Nominations—J. F. Osborne, J. R. McElroy, J. S. Everett, J. R. Cates, A. W. Whitesides.

State and Associational Missions—C. S. Wales, C. N. Gurley, W. M. Henderson, C. A. Tennison, C. C. Perry.

Sunday Schools—E. E. Hooker, T. C. Cox, Mrs. Fannie Conn, J. A. Johnson, O. C. Moor.

Publications—W. C. Sweat, W. J. Readon, T. Moreland, T. E. Taylor, J. A. Pinson.

Laymen's Movement—W. D. Conn, W. T. Bennett,

W. L. McElroy, J. F. Osborne, J. W. Doggett.

The Devotional committee reported that Bro. L. A. Parker would preach to-night and Bro. C. M. Wilbanks to-morrow.

On motion the report on Sunday Schools was made Special order for to-night before the sermon.

On motion it was decided to complete the work in a two-day session and the work was laid out accordingly.

The report on Woman's Work was read by Bro. W. L. McElroy and discussed by Bros. McElroy, Gavin and McIntyre, and Sisters W. B. Jones, L. F. Garrett, and J. P. Harrington, and adopted.

On motion the allowance for traveling expenses to the Superintendent was increased to twenty dollars.

The report on Orphanage was read by Bro. J. S. Berry, and after being discussed by Bros. J. S. Berry, C. S. Wales, J. F. Osborne, J. W. Loveless and A. J. McIntyre and Sister Harrington, was adopted.

The usual offering was taken for the Orphanage and amounted to \$35.27 with a special donation to Mrs. Harrington for furnishing the Orphanage Dining Hall of \$13.50.

Bro. J. W. Doggett of the local committee assigned homes to the delegates and visitors. After singing the Doxology Bro. J. S. Berry pronounced the benediction.

#### FIRST DAY—NIGHT SESSION

Devotional exercises conducted by Moderator who read the 23d Psalm. Prayer by Bro. W. M. Henderson, the only surviving member who was present at the organization of the Association fifty-five years ago. He has missed but few sessions during that time.

The report on Sunday Schools was called for, but the Chairman announced that the report was not ready. After the sermon by Bro. L. A. Parker, of Booneville, on the "All-Satisfying Savior" and a duet sang by the Misses McGee, of Mount Olive, the Association adjourned till 9 o'clock, Thursday morning. Benediction by Bro. L. A. Parker.

#### SECOND DAY—MORNING SESSION

The Association met promptly at 9 o'clock. Devotional exercises were conducted by Bro. W. M. Henderson, who read 1st Peter 2d chapter. Prayer by Bro Os-

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borne.

The report on Publications was read by Bro. W. Sweat, discussed by Bros. Sweat and J. S. Berry, and adopted.

The report was adopted after being discussed by Bro. Parker, Gavin, Conn and Savage. discussed by Bros. Parker, Gavin, Conn and Savage.

The report on Home Missions read by Bro. Gavin, the report on Foreign Missions read by Bro. H. E. Ray, and report on State and Associational Missions by Bro. Wales. These reports were adopted after being jointly discussed by Bros. Gavin, H. E. Ray, Wales, J. S. Berry, Perry and Gurley.

The Committee of Pastors recommended in the report on Associational Missions and selected by H. E. Ray Chairman of the Executive Board is as follows: H. S. Gavin, L. A. Parker, C. C. Perry.

The Association adjourned till 1:30 p. m.

Bro. C. M. Wilbanks, of Middleton, Tenn., preached a sermon using Acts 10: 34-35 as his text.

## SECOND DAY—AFTERNOON SESSION

The Association met promptly and Dr. Savage conducted the devotional exercises, reading the 137th Psalm. The Misses McGee sang a duet which was very greatly enjoyed by the Association.

On motion Tishomingo City, on the I. C. R. R., was selected for the next meeting of the Association and the time was fixed for Tuesday after the Second Sunday in September 1916 (September 12th, 1916.)

Report on Layman's Movement was read by Bro. W. D. Conn and discussed by Bros. Conn, Bennett and Berry, adopted.

The Committee recommended in report on Laymen's Movement: W. L. McElroy, Baldwyn, W. T. Bennett, Iuka, W. C. Sweat, Corinth.

The report on Temperance Committee was read by Bro. J. E. Berry, and after discussion by Bros. Berry, Conn and McIntyre, was adopted.

Report on Nomination read by Bro. Osborne and accepted.

The report of the Committee on Obituaries was called for, but no members of the committee were present and no report made.

The report on Sunday Schools was read by Bro. E. E.

Hooker and discussed by Bros. Hooker, McElroy, Ray, Conn, W. D. Conn, Gavin, Perry, Spears, Wales and McIntyre, and Mrs. Fannie Conn. Report adopted.

The Finance Committee reported through Bro. A. W. Whitesides.

The Moderator announced the Chairman of the Committees to report at the next meeting.

The resolutions offered by Dr. Gavin were adopted.

The song "God be with you" was sung, the parting hand extended, after which the Association adjourned to meet with the church at Tishomingo City, on the I. C. R. R., Tuesday, September 12th 1916. Benediction by Bro. W. M. Henderson.

A. J. MCINTYRE, Moderator.

W. G. ANDERSON, Clerk.

LIST OF MESSENGERS ATTENDING THE ASSOCIATION.

Antioch—W. J. Killough, J. F. Killough, J. M. Strickland.

Baldwyn—W. L. McElroy, S. M. McGee, Miss Lena Bolt, Mrs. W. L. McElroy, Mrs. W. B. Jones.

Burnsville—Homer Davis, Sister Laura Davis.

Booneville—J. E. Berry, J. S. Everett, J. C. Stanley, A. J. McIntyre, A. W. Whitesides, L. A. Parker, W. G. Anderson, Mrs. D. A. Hill, Mrs. W. R. Whitesides.

Behlehem—By Letter.

Candler—By Letter.

Cane Creek—J. A. Spencer, Holland Scally, Bob Dyson, Miss Callie Dyson, E. E. Hooker, Mrs. E. E. Hooker.

Corinth, First—M. M. Elledge, R. S. Gavin, H. E. Ray, W. D. Conn, W. C. Sweat, J. R. Skilman, L. F. Garrett, J. F. Osborne, John Pankey, C. S. Graham, Jr., Mesdames Fannie Conn, R. S. Gavin, L. F. Garrett, F. F. Shores, H. E. Ray, M. V. Hart, J. R. Skillman, Miss Alma Ray.

Corinth, Tate Street—J. W. Carmack, W. T. Shearon, J. C. Henderson, C. S. Wales, Mrs. L. E. Dean.

Concord—T. C. Cox, W. I. Blasingame.

Cross Roads—G. N. Grimes, J. W. Loveless, Mrs. Annie Barnett.

Cayce Creek—W. A. Magers.

Essary Springs—N. P. Rich, T. Moreland.

Eastport—J. E. Garrett.

Gaston—W. D. Laughlin, Mrs. W. D. Laughlin, Mrs. Annie Doty.

Glendale—W. T. Thornberg.

Hinkle Creek—A. E. Ray, J. A. Johnson, Mrs. Mary Dilworth,

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Iuka—Miss Willie Hiett, W. T. Barnett.

Jacinto—W. J. Boshears, Dempsey Hunnicutt.

Kossuth—W. M. Henderson, J. T. Tally, J. R. Cates, T. Taylor, A. M. Dickson.

Lone Oak—J. S. Henderson, Lee Brock, Martin Spencer, Joe Wegman, Mrs. John Wegman, Quilla Wegman.

Lovejoy—L. Hickenbottom, Ruben Bain, Arthur Bain.

Mount Olive—Misses McGee, Hattie McGee, Mildred Flak Musia Haddon, Mabel Milton, Maye Lominick, L. P. Lominick, J. R. McElroy, W. W. Strange.

Mays Creek—Maggie Johnson, John Latch, J. E. Latch, W. lie Plaxico.

New Salem—By Letter.

New Prospect—J. C. Hubbard, J. L. Hodge.

New Liberty—C. C. Perry, Mrs. C. C. Perry.

Osborne Creek—By Letter.

Oak Hill—Mrs. Tiny Garner, Guy Garner.

Oak Ridge—J. W. Bonds.

Mount Providence—C. A. Tennison, J. A. Pinson.

Paden—W. C. Patterson, Albert Slack, J. A. Bennett, A. Slack.

Pine Grove—John Hatcher.

Rienzi—E. J. Green, Mrs. E. J. Green.

Shiloh—W. J. Reardon, C. B. Gurley, M. D. Coke, Mrs. M. T. Coke, John Fair, Mrs. Laura Martin.

Tyra's Grove—W. T. Evans.

Tishomingo—O. C. Moore.

Tuscumbia—C. F. Anglin, G. M. Butler, T. R. Fendley, W. J. Moss.

Union—J. M. Trim, G. W. Evans, R. C. Lancaster, L. Thomas.

Wheeler—Dan Prichard, Miss Ora Prichard.

## RULES OF ORDER

1. The Association shall be opened with prayer.
2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at no subsequent time.
3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide the question. If he arises to speak he must call some other brother to the chair.
4. All questions brought before the Association shall be intro

duced by motion, and if seconded, shall be opened for discussion unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the ayes and noes, and if a call for a division be made, it shall be decided by the members rising.

5. Any member desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or makes personal reflections.

6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity; nor more than twice upon the same subject without permission.

7. Every question introduced for discussion shall be decided before another is offered, unless it is laid over, on motion, with the consent of the mover of the resolution.

8. The Association shall in all cases be governed by a majority of the members present, except in reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.

9. The names of the members shall be called whenever the Association shall direct, and the names of the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be reproved by the Moderator, but only on the day that the breach shall have been made.

12. Amendments or alterations may be made on these rules when a majority may deem it necessary.

As to Mississippi College the campaign to secure subscriptions and pledges for \$200,000.00 was successfully completed by July 1, 1914, which I would regard as the greatest accomplishment in the matter of Christian education in Mississippi. This will enable the college to keep pace with the progress in educational matters. Hence the importance of every friend of the institution to realize the necessity of promptly meeting his subscriptions.

The cause of Christian education should be presented to our people and churches in much the same manner as co-ordinate cause of missions is now presented.

With three colleges, Mississippi College; Mississippi Woman's

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College and Clark Memorial College controlled by the convention well-equipped and apace with modern educational progress will be the most valuable asset of the denomination. Those institutions that are supported and maintained by men of large wealth alone will never secure the places in the hearts and affections of our people that can be secured by the universal support of the individual member of the denomination, be his contribution large or small. Our denominational colleges will prosper only as they are supported by our denomination.

WILL STRANGE,

L. A. PARKER,  
J. S. EVERETT,  
A. E. RAY,  
W. D. LAUGHLIN,

Committee

## REPORT OF FINANCE COMMITTEE

Foreign Missions	\$ 9.00
Home Missions	21.22
State Missions	17.10
Associational Missions	51.26
Orphanage Fund	240
Minute Fund	33.20

Total \$134.18

This amount turned over to W. G. Anderson, Clerk and  
Treasurer. Respectfully submitted,

A. W. WHITESIDES,  
J. R. McELROY,  
M. M. ELLEDGE,

Committee

## RESOLUTIONS.

Resolved, First: By the members and visitors of this Association that our thanks and hearty appreciation be expressed to the good people of this community for the beautiful and very bountiful manner in which they have received and entertained this body.

Second: That we thank the Moderator for his fair and impartial services and the very able manner in which he has presided over our meetings.

Third: That the Clerk be instructed to have the minutes printed and distributed to the various churches, and that he be allowed ten dollars for his services.

R. S. GAVIN.

Chairmen to report at next session, at Tishomingo City, Sep

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Foreign Missions, R. S. Gavin; State Missions, W. T. Bennett; Christian Education, J. O. Looney; Sunday Schools J. S. Everett; Laymen's Movement, W. L. McElroy; Obituaries, C. B. Gurley; Nominations, C. C. Perry; B. Y. P. U. Work Arthur Flake; Home Missions, L. A. Parker; Associational Missions, W. C. Sweat; Temperance, H. E. Ray; Women's Work, J. E. Berry; Orphanage, C. S. Wales; Publications, W. D. Conn; Finance, A. W. Whitesides.

#### REPORT ON NOMINATIONS.

For members of the Executive Board: H. E. Ray, Chairman. Corinth; C. S. Wales Corinth; W. T. Bennett, Iuka; W. L. McElroy, Baldwyn; J. R. Cates, Kossuth; L. A. Parker Booneville; J. C. Stanley, Booneville; A. J. McIntyre, Booneville; W. G. Anderson, Booneville.

To Preach Associational Sermon, 1916, L. A. Parker, Booneville. Delegates to Southern Baptist Convention, J. W. Doggett, Kossuth; Alternate, W. C. Sweat, Corinth. Correspondent Home Mission Board, R. S. Gavin, Corinth. Correspondent Foreign Mission Board, John L. Spain, Booneville. Superintendent Woman's Work, Mrs. W. B. Jones, Baldwyn.

Respectfully Submitted,

J. F. OSBORNE,

J. R. CATES,

J. R. McELROY,

A. W. WHITESIDES,

Committee.

#### WOMEN'S MISSIONARY UNIONS.

Baldwyn—Mrs. Hettie Thomas, President.

Booneville—Mrs. H. E. Barnett, President.

Corinth First—Mrs. A. F. Dilworth, President.

Corinth Tate Street—Mrs. L. E. Dean, President.

Cane Creek—Mrs. J. C. Pollard, President.

Hinkle Creek—Mrs. Hal Conn, President.

Iuka—Mrs. Willa Carmack, President.

Kossuth—Mrs. E. J. Hill, President.

#### YOUNG WOMEN'S AUXILIARIES.

Booneville—Mrs. J. F. McDougal, President.

Baldwyn—Miss C. May Gower, President.

#### SUNBEAMS.

Baldwyn—Mrs. C. May Gower, President.

B. Y. P. U's.

Corinth Tate Street—Harry Payne, President.

Mount Olive—Miss Maggie McGee, President.

# SUNDAY

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## LICENSED MINISTERS.

R. S. Franks, Baldwyn, Miss., W. M. Franks, Baldwyn, Miss., W. C. Milton, Baldwyn, Miss., W. B. Rummage, Booneville, Miss., F. A. Street, Dumas, Miss., J. S. Wilbanks, Walnut, Miss.,

Miss., B. L.  
etta, Miss.,  
Miss., R. S.  
Miss., C. B.  
ss., W. M.  
Miss., T.  
Burnsville,  
len's Miss.,  
Miss., D.  
t, Miss., S.  
Miss., C. S.

vyn, Miss.,  
ville, Miss.,  
ss.,

### LAYMEN'S MOVEMENT

It is with joy that we are able to report signs of increased activity among our laymen, and a more general disposition on their part to recognize and respond to the burden of their master put on them to work at the matter of bringing in his kingdom on the earth. The success of any movement is the church, in its last analysis, must be measured by whether it reaches and enlists the average layman; for he is the common soldier in the trench who must do the fighting—all the others simply planning for him so that he may do his work effectually.

This fact has been recognized a long time by our leaders, but we ourselves are but recently awaking to it. We are also but recently becoming aware of the fact that the laymen have a large field in the matter of planning and directing the work which has lain fallow these many years. There is not the air of professionalism, if we may be allowed to use the term, about the message of the layman that make it possible more effective than the same message delivered by a regularly ordained minister of the gospel. But the main and denominating reason for the activity of intelligent and consecrated laymen lies in the fact that we need the best activities of all the men in all the churches.

Responding to this idea, there is now for the Southern Baptist Convention a General Executive Committee at the head of this movement; working in organic harmony: with this committee are committees in each of the states of the Southern Baptist Convention; and working with the state committee, there are, or should be, in each association a committee working under the general direction of the state committee. Under the scheme there is secured harmony and uniformity in the movement through the bounds of our work.

While the associational committee is the smallest and most insignificant in comparison with the others, yet to this association it is more important than all the others combined; for without it all the work of the other committees would be in vain. And while this is true we regret to have to report that there has been nothing accomplished by our own committee so far as we know since the last meeting of this body. We believe there is enough intelligence and consecration among the laymen of this association to revolutionize its work in a comparatively short time if these qualities could only be utilized in a reasonable measure. It is a serious reflection on us all and little short of treason to our Master that we have allowed the present state of things to exist so long without strenuous effort to remedy it.

How to improve the situation is the question, and it is not

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an easy one. However, we recommend that another committee of laymen, consisting, say of three men, appointed by the moderator, and that said committee be earnestly and urgently requested to make a serious and honest effort to enlist all the men of this association along all the lines of church activity within the next association year, and that all laymen and parsons make it their duty to see that they get busy and do something worth while. And to this end rallies and meetings should be held in as many churches as possible, at which shall appear the best laymen specialists on all church work to instruct and arouse our men to do more for the Master. These meetings should comprehend missions especially, as that is nominally at least the object of the movement, and they should not neglect Sunday schools, Education, Orphanage, Temperance, or other lines of work. Really none should be neglected, as every line of work is vitally connected and related to every other and connected with it to make one complete symmetrical whole just as every planet in the solar system must exercise its particular attraction on all the others to make a balance which continues to run in perfect harmony. Work of all this kind will tend at least to develop and call into active operation the amount of latent energy and ability in our men which is now lying absolutely to waste for want of being aroused and directed into proper channels. It is time we quit playing at our Master's business. Much has been said today about the necessity of carrying the gospel to the destitute places within the bounds of this association, and to the world. In our opinion there is only one way that this can be accomplished, and that is by developing and utilizing the latent and dormant energy already existing in our churches. There is nothing in our judgement that will bring in just now the same returns as effort intelligently spent on the average man in the church. He is fine undeveloped and largely virgin territory.

We do not want to close this report without urging all the churches to give his committee to be appointed their hearty support and co-operation. Invite them to provide for meetings and rallies at your church. Give them a hearty welcome and bring all the people out to hear what is said and see what is done and above every thing try to do and to be what is to you the practical part of what is advised and recommended. Without this last step on your part, everything is vain and comes to naught.

There is now much helpful literature available on this subject, and we recommend that all ministers, laymen, and especially those who are to lead, get the literature to be had from the

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Baptist Foreign Mission Board, Richmond; the Baptist Home Mission Board, Atlanta; the Laymen's Missionary Movement, No. 1, Madison Avenue, New York; our own committee, Centennial Trust Building, Baltimore, or from J. T. Henderson, Bristol, Va.; and our State Mission Board, Jackson, Miss.

Respectfully submitted,

W. D. CONN, Chairman.

HUGH E. RAY,

W. T. BENNETT

#### PUBLICATIONS

This is a day of newspapers and magazines. Every body reads. The question then is not will the Baptist folks read? Of course they will read something. But the question is what will they read? Shall it be altogether secular newspapers and magazines or shall at least a part of it to be religious. The power of the press has ever been recognized. Its force in the affairs of men is even greater to-day, if possible, than ever before in the history of the world. So powerful is this agency recognized to that no great movement is now launched or attempted to be maintained without the aid of a publication devoted exclusively to the movement. The Government sends out regularly agricultural bulletins and live stock bulletins. The Educational authorities send out bulletins on Education. The great political parties on campaign years flood the country with their literature. If it is a fact as has been so forcibly said time and again during this association that our chief business in this life is the fighting of the battles of our Lord, then each Baptist home without a single exception, ought to have coming into it those publications which give account of these battles as they are being fought, and of the conquests as they are being made for our Lord and his Christ throughout his Kingdom here on earth. Our own Baptist Record being published at Jackson, Miss., is such a paper with reference to the work in Mississippi. The Home Field with reference to the Home Mission work, and the Foreign Mission Journal with reference to foreign mission work, and these publications should have the support of every Baptist within this association. One of the great troubles with the average Baptist is the lack of information about what Baptist are doing and what the needs of the work are, outside of his immediate vicinity. He can't have much real interest in that about what he knows little or nothing. If you can get him properly informed, he will become interested, and when he becomes interested you can get his support and co-operation in the great causes fostered by the church. All this information can be had from the above publications. We can not

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serve the cause better than to assist in placing these publications  
in the Baptist homes.

We recommend the above publications, and we recommend  
the Sunday schools the Literature of the Sunday School Board  
of the Southern Baptist Convention.

Respectfully submitted,

T. MORELAND,  
T. E. TAYLOR,  
W. J. REARDON,  
W. C. SWEAT,

Committee

## HOME MISSIONS

### I—What Do We Mean By "Home Missions?"

We mean that part of our endeavor as a Denomination that  
has to do, both directly and in a general way, with mission  
phases and problems within the bounds of the territory of  
Southern Baptist Convention, and also in Cuba and Panama.

The work of Home Missions, then, is not only fundamental  
all our missionary endeavor—it is also basic. For as goes Home  
Mission work in all the phases and various departments,  
must go eventually all other Missions.

There is not a church within the bounds of the Southern Baptist  
Convention that is not helped either directly or otherwise  
the work of home Mission. There is not a situation in Cuba  
Panama that is not touched and helped by the work of our Home  
Mission Board. There is not a work being wrought under the  
auspices of the Foreign Mission Board that does not fluctuate  
the same ratio with Home Missions.

And so it cannot be emphasized too strongly that money paid  
into the hands of our Home Mission Board, located in Atlanta,  
Ga., is timely help given by everything we foster as a Denomination—and everywhere.

### II—How Do We Operate Our Home Mission Work?

The Board itself is elected by the Southern Baptist Convention  
in its annual session. And there are eleven departments in the  
Board's work, as follows:

- 1—Co-Operative Mission work in various States.
- 2—Work in Cuba and Panama.
- 3—Mountain Mission Schools.
- 4—Home Board Evangelism.
- 5—Department of Enlistment.
- 6—Church-Building Loan Fund.
- 7—Department of Publicity.
- 8—Work in the Cities.
- 9—Work among the Foreigners.

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- 10—Work among the Negroes.
- 11—Work among the Indians.

To specialize and enlarge on these various departments would render this report entirely too long. Suffice it to say that every department is not only in a healthy condition, but is also doing fine work for the Denomination. Tracts and statistics etc., are always on hand in the Home Mission offices in Atlanta, Ga., and can be had for the asking.

We would recommend that our Pastors, our women, our Sunday school workers, and even our laymen, avail themselves to this FREE OPPORTUNITY to learn exactly what great things are being accomplished through our Home Mission agencies.

One of the best magazines printed, too, is "Our Home Field." It is a monthly periodical, and is filled every month with most interesting and vital facts relative to our home Mission work. It is printed in Atlanta by the Board, and can be had in clubs for twenty-five cents by the year.

We recommend that our people in large numbers subscribe to, and read, this very fine piece of Baptist literature.

The following appeal is just from the Home Mission rooms is heartily endorsed by your committee:

"We challenge Southern Baptists to rise to this opportunity.

The Home Mission Board in Atlanta, Georgia, is the great central agency of the Southern Baptist Convention through which our people address themselves as a unit to the task of saving the South. This general agency at many points co-operates with the supplements he indispensable efforts of the denomination in each State through State Missions. Our Home Board has the distinction of being by far the most successful Home Mission Board in America, when the number of souls won to Christ by its workers is taken as the standard of comparison. The Home Board reported 38,000 baptisms by its workers last year. The next largest number of baptisms reported by a Home Mission agency was 10,000 by the Home Mission Society of Northern Baptists. Of this large number of baptisms 17,000 were creditable to co-operative agencies, but 21,000 were creditable directly to Home Mission endeavor. The dollar given to Baptist Missions in the South reaches a larger harvest in the souls than any other mission dollar spent in America."

R. S. GAVIN,  
GUY GARNER,  
S. M. McGEE,  
W. A. MAGERS,

Committee.

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## FOREIGN MISSIONS

The people of earth know each other better than ever before. Modern inventions are bringing us close together in all material things. We should so use them as to bring us nearer in the bounds of Christ, by spreading His gospel in all the world.

No nation seems so strange or foreign as formerly, but are nearby fields, needing intensive gospel cultivation.

Mexico with her marvelous undeveloped material resources is more developed in Christianity.

Japan of the Islands and flowers is a vast garland of gospel opportunity.

China with her millions needs our cotton and manufactured goods, but needs our Savior vastly more.

So of all our fields. They are white unto the harvest when the laborers few. Let us pray and plan for more laborers.

We recommend:

First. Each Pastor preach on foreign missions at least twice each year, stressing not simply the mere giving of money, but of time and effort, and if the Lord calls, the giving of sons and daughters. Let the people have full information as to the need and emphasize the motive, and the Commission.

Second. That each Sunday School observe Foreign Mission Sunday. Trying to carry out a program in spirit and in fact.

Third. That Church Finance Committees make suitable provision in their plans so this cause may be properly represented. Annual collections are good, monthly collections are better, but weekly offerings as the Lord hath prospered, BEST.

HUGH E. RAY,  
J. W. LOVELACE,  
W. T. EVANS,

## THE BAPTIST ORPHANAGE

The noble work being done at the Orphanage Home is too well known to need any lengthy discussion in this report. B. Carter is its most excellent Superintendent. He is a hard worker and he has succeeded marvelously well, but he must have outside help. Our Orphanage is not getting the support it deserves. There are crying needs that ought to be supplied at once. Better food and clothing and more of both, fire protection the debt on both the school houses and these are some of the things that need to be looked after without delay. At this very time the money for running expenses is exhausted. To feed and clothe and educate helpless orphan children and send them good clothes

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Signed by the Committee,

J. S. BERRY, Chairman,  
MRS. WHITESIDES,  
MRS. GREEN,  
J. C. HUBBARD,  
W. T. THORNTON,

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Corinth, Tate Street—Mrs. Bettie Clay.

Essary Springs—Miss Mary Mathis.

Glendale—Hannah Hines.

Kossuth—T. H. Underwood.

Mt. Olive—J. H. McGee, Mrs. J. H. McGee, N. E. Copeland.

Oak Hill—Mrs. Sallie Medford.

Oak Ridge—Mrs. Minnie P. Woodley, Mrs. Clara B. Holder.

Tyra's Grove—Mrs. Mattie L. Evans.

New Salem—W. M. Brown.

## COVENANT

1. We, as independent churches of Jesus Christ, do mutually covenant or unite our efforts and influence for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."

2. We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment and also showing the number received by baptism, by letter, by restoration, dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday school pupils, and number of conversions, amount contributed to the Associational, State, Home and Foreign Missions, Ministerial Education, support of pastors, church expenses, church improvements and total expended and valuation of church property.

3. We agree that every church belonging to this body shall be entitled to three delegates until they number one hundred members, and then to one additional for every fifty above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes unless two or more members request its continuance, and will also engage to inquire into its standing and to make report at the next annual meeting of the Association.

5. Other churches may be admitted into this Union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6. We will elect a Moderator and Clerk by ballot at each annual meeting, as soon as the letters from the churches are read and the members' names enrolled; letters from petitionary churches being received, that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time, infringe on the independence and rights of the churches. We may, however, advise churches when they request it, and will withdraw from such as become heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct.

9. We will correspond with Sister Associations. Any mem-

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ber of this body whose name appears on our minutes is authorized to represent us in other religious bodies.

10. We have our minutes read, corrected and signed by the Moderator and Clerk before the session rises, and will not adjourn, except in extraordinary cases, until the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body and elect a Brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two-thirds may deem necessary.

12. Members of the Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

### ABSTRACT OF FAITH.

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one.

2. We believe the Bible to be the word of God, and is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.

4. We believe that salvation is the gift of God by grace through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with all of them that believe.

5. We believe in the doctrine of election; that God has, from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to prayers of Christians.

7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.

8. We believe that baptism is immersion alone, and that none but the true believers are proper subjects of the ordinance; and that none but regularly baptised and ordained ministers have a right to administer it, and that it is a prerequisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptised upon a profession of their faith in Him, and that there are but two officers in a church, viz: the Elder or Pastor and Deacon.

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10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgment; and that the happiness of the righteous and punishment of the wicked shall be eternal.

#### REPORT ON SUNDAY SCHOOLS.

In writing this report we feel that it is an important report, indeed. We should have Sunday school in our churches because it is the teaching service of the church, which Christ considered the most important part of the work. You know that Christ often referred to himself as a teacher more so than any other title.

We should have Sunday school in the church because through it we receive most of our membership, and see our children and our neighbor's children converted to Christ, and see them Sunday by Sunday as they are instructed and growing in God's service.

We need first competent teachers on hand every Sunday. Second, we need the help and influence of the older people, especially church members. Third, a praying church behind a praying Sunday school, for this means the country for Christ. Fourth, our children are going somewhere on Sunday. Where would you find a better place than have them in a good Baptist Sunday school?

By joining hands and hearts and pushing forward, great things can be accomplished through our Sunday school work.

Respectfully submitted,

E. E. HOOKER, Chairman.

#### CHRISTIAN EDUCATION.

The aim of all literary training is the development of character. The school that secures this end is a successful one and deserves patronage. Measured too, by this standard no educational institution is perfect. Probably every college worthy of the name sends out some young men who are moral wrecks, and what shall it profit to acquire all knowledge and lose one's own soul?

Within our state we have three colleges under Baptist control; Mississippi College; Mississippi Woman's College; and Clarke Memorial College. We are aware of the objections to the denominational school. We wish to say that we have no respect for narrow sectarianism, nor would we substitute Christian principles for scholarship. Ignorance is the obstacle to progress, while nothing more promotes respect for Christianity than Christian education, which has for its purpose the develop-

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ment of the whole man.

Much progress has been made in Christian education in Mississippi. Our people are realizing more and more the importance of Christian training. Christian education means not only the establishment and maintenance of schools and colleges, under Christian auspices, and directed by Christian instructors but it means that the all-round development of the individual mentally, morally, physically and spiritually. I am glad that the Bible and Christian History are taught in our colleges, under control of the Convention. Unless such instruction is given in our colleges, they will not fulfill their mission, and will not contribute to a distinctive Christian education.

## WOMEN'S WORK.

Report on Women's Work to the Tishomingo Baptist Association. Kossuth Miss., September 1st, 1915.

### Why Woman's Work.

What is embodied in Woman's Work and why is each in this instead of some other church work?

Woman's Missionary Union.

Y. W. A.

G. A.

R. A.

Sunbeams.

Some of the results of Women's Work.

To the Southern Baptist Convention.

To the Mississippi State Convention.

To this Association.

To the local church.

To the individual member.

A way to organize and foster a W. M. U.

If, in the Bible, we can find records of women working and becoming interested in religious work, then we are safe in the organization of the W. M. U. Societies and other branches of woman's Work.

Paul says in Phillipians 4-3 "And I entreat thee also true yoke fellow help those women which laboured with me in the gospel." Evidently they had helped him. In the second chapter of John, we find that a woman, His mother, was with Christ when he performed the first miracle. She was interested. Mary and Martha were with him on many occasions. Christ said to the woman of Canaan "O woman great is thy faith be it unto thee even as thou wilt and her daughter was made whole from that very hour." She had what many lack, namely, Faith. It was a wo-

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man who wrought a good work on Christ when she anointed Him with precious ointment. He said of her, "Verily I say unto you, wheresoever this gospel shall be preached in the whole world, there shall also this, that woman done be told for a memorial of her!" Mat. 26-13. It was a woman that performed the last sad rites at the cross and they were also first to the tomb and Christ said "Go tell my brethren." From this we believe you have sufficient scriptural evidence for the justification of Woman's Work.

We find embodied in Woman's Work Women's Missionary Union Societies, Young Woman's Auxiliaries, Girls Auxiliaries, Royal Ambassadors, and Sunbeam Societies. The names of the first two show why they are under the W. M. U. Societies and the greatest reason why the last two, Royal Ambassadors and Sunbeams, are under this part of the church work is that the women have more patience than men and by patience and faith they are able to get more boys and children to engage in religious work. Through home work and the Sunbeam Societies they do instill into children a belief and then a faith in God and Christ that the higher education of to-day can never remove. Do men, even School superintendents and pastors, have this ability?

Just here, let us consider briefly a few results that come from this work. The Southern Baptist Convention received last year from this branch, \$315,102.41. Do you think this great? Well the women do not for the believe it should have been much more than this amount and they plan at least a ten percent increase each year. In this Southern Baptist Convention, they have also established and are fostering a training School for young ladies. This school alone is such a great work that it is only practical to mention it in this report. It should have had a committee to report it in full.

The total donation through the Woman's Work to the Mississippi State Convention was 18,178.11 of which our own Tishomingo Association contributed \$1,949.55. Our State W. M. U's have aided the Orphanage and Hospital both of Jackson, Miss., and also contributed to the Aged Ministers Relief Fund and other benevolent causes as well as Home and Foreign Missions.

In our own state you will find more than five hundred ladies that are titheing, most of whom received their inspiration along this line from the W. M. U. Societies.

This Association has only 12 W. M. U. Societies working at this time; but the number has done great work from a money standpoint; but greater results have come from their influence on the

# SUNDAY SCHOOL

Publishers Convention

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churches at home and eventually the number will be more; but the great desire of the leaders here is that their power may grow stronger.

The local church receives great benefit from the organization and work of a W. M. U. in that the work is usually carried on by all the members of one important thing to be considered here is that the aim or intention is for every member to do something and when all the ladies in a church work, and men usually have to do something; however, let us warn you ladies, do no intrude on the work the men have been doing but see that we do as much and more, then your work will be an increase to your church.

Here, we come up to the greatest result of this work, that is, to the individual member. When a person works for and contributes to a cause she becomes interested in it and soon you will see her after a new member, also increasing her contributions and before a great while you will see another person pledged to tithing. She will also pray more and then you will see as a result an increase in her Faith. What can be better than this?

Of course after studying this matter you will realize that your church should be engaged in this great work and will want to know how to organize and conduct a W. M. U., at home. For more than 26 yrs Mississippi Baptists have been trying to find a way and after we work for 26 more we will still wonder how can it be done? However for your own immediate time, the present I refer you to Mrs. Lloyd Garrett of Corinth and Mrs. Hattie Thomas, of Baldwyn, Miss., who have devoted quite a lot of time and work to this organization. They can and will tell you more than most any other person of this Association. One great point to be considered here is to get your pastor interested in the local W. M. U., and arrange to have him meet with you at least once a month. This of course tends toward the grouping of churches for pastorates and you will readily realize that this is very important.

Below, we hand you a copy of the report of this work as submitted by Mrs. Garrett to the W. M. U., of this Association at this meeting.

MRS. LLOYD GARRETT,  
MRS. D. A. HILL,  
FINY GARNER.

Recommended:

MRS. WILL B. JONES, Vice President.

Respectfully Submitted,

W. L. McELROY,  
HATTIE E. McGEE.

### PROGRAM OF W. M. U. MEETING.

Opening Hymn—My Faith Looks Up To Thee.  
Devotional—Mrs. Lloyd Garrett.  
Prayer—Mrs. Florence Hill  
Song—Rock of Ages.  
Reading of Miss Hecks Message—By Mrs. J. P. Harrington.  
Prayer—Mrs. Fannie Conn.  
Duett—I Am Counting On You. Misses McGee, Baldwyn.

#### Business Session

1. Associational Roll Call. Responded to with Greetings.
2. Minutes read and adopted.
3. Superintendents Report. Read and Adopted.
4. Section 2 and 3 in Article Five of By Laws and Constitution read and Nominating Committee appointed.
5. Committee reported the election of Mrs. Will Jones, of Baldwyn, Supt., and Miss Cornelius Newcomb of Corinth, Sec.

A rising vote of thanks was tendered the members of Methodist Church for use of their building.

#### Afternoon Session From 2:00 to 3:30.

Song—What A Friend We Have In Jesus.  
Report of Committees.  
Prayer—Miss Alma Ray.  
Missionary Institute Conducted by Mrs. J. P. Harrington.  
Remarks.  
Doxology.  
Closing Prayer—Mrs. Will Jones.

#### STATISTICAL REPORT.

Week of Prayer Programs	80
Mississippi Topic Cards	81
Mississippi Envelopes	520
Number of Association Minutes	20
Yearly Report Blanks	200
Letters Written	75
Appointment Cards	12
W. M. U. Year Books	9
Pamphlets Distributed	36
Associtional Rally Meeting	1
Number of Tithers	25

#### EXPENSE ACCOUNT.

Literature and Postage	\$3.00
Railroad Expenses of Association Workers	8.80
Appropriation for Supt. by Tishomingo Association	10.00
Balence in Treasury 1914	2.00
Balance on Hand, 1915	.20

# SUNDAY

SOUTHERN  
Publishers' Convention

## THE STORY OF YATE

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## FINANCIAL TABLE

CHURCHES	Incidentals	Orphanage	Building and Repairs	Ministerial Education	The Poor	Colleges and Schools	S. S. Missions	Pastor's Home	Ministerial Relief
Baldwyn	\$ 30 00	\$17 50	\$182 97	\$ 10 00	\$ 29 00	\$64 57	\$ 12 00	\$ 12 00	2500
Booneville	175 00	50 00	79 00			350 00			
Burnsville			14 00	25 00					36 00
Cane Creek		3 00	50	4 22					1 98
Concord				1000 00					
Corinth, First	1375 23	31 28	44 40						
Corinth, Tate St.	80 00		60 00	25 00	5 00				
Essary Springs	2 50								
Gaston									
Hinkle Creek	8 00		12 00						
Iuka	24 75		52 20						
Jacinto		3 68		2221 16			45 00		
Kossuth	3 00	1 85	36 05	7 00					
Love Joy		1 45							
May's Creek		1 00							
Mt. Olive	39 43	12 90	48 30	7 00	40 20				
Mt. Providence		2 00	1 00						
Oak Hill			25 00						
Oak Ridge		1 00			15 00				
Osborne Creek	7 35		38 85				14 00		
Rienzi		10 00	46 40	45 00	5 00				
Shiloh		1 60							
Tishomingo			15 25						
Union			90						
Wheeler	5 00	5 50							

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CHURCH	CLERKS	PASTORS	Rec'd. By Letter	Baptisms	Total
Antioch, No. 2	T. D. Killough, Rienzi	John Randolph	16	12	67
Antioch, No. 1	No report				25
Archer's Chapel	No report				21
Brash Creek	No report				87
Baldwyn	W. E. Thomas, Baldwyn	G. M. Savage	3	6	137
Betnel	No report				34
Bethlehem	Kitty Wilbanks, Tapp	L. F. Carmichael			31
Booncville	H. E. Barnett, Booneville	L. A. Parker	14	8	227
Burnsville	D. S. King, Burnsville	J. W. Carmack	9	11	82
Cane Creek	Guy Tison, Corinth	C. M. Wilbanks	7	1	144
Candler	B. F. Whitlow, Booneville	L. D. Roberts	4	1	43
Cayce Creek	J. W. Maxwell, Baldwyn	G. S. Raburn	1		66
Concord	J. H. Crawford, Booneville	M. Hill	4	9	46
Corinth, First	L. S. Wright, Corinth	R. S. Gavin	29	27	424
Corinth, Tate St.	J. M. Whitlock, Corinth	C. S. Wales	4	6	167
Cross Roads	G. N. Grimes, Holcut	J. C. Henderson			69
Eastport	J. B. Skinner, Iuka	L. P. Randolph	3		38
Essary Springs	C. F. Drewry, Essary	C. M. Wilbanks	1	1	43
Gaston	Springs, Tenn				
	W. D. Laughlin, Booneville	L. A. Parker	20	1	110
Glendale	Jno. White, Glen's	C. C. Perry	3	2	48
Harmony	W. W. Swaim, Walnut	A. L. Spencer	1		54
Hinkle Creek	O. W. Hudson, Kossuth	E. J. Hill		7	125
Hughes Chapel	No report				19
Ingram's	No report				58
Iuka	G. T. Reid, Iuka	I. P. Randolph	3	3	83
Jacinto	Rosella Wroten, Rienzi	L. D. Roberts	4		33
Kossuth	W. A. Richardson, Kossuth	E. J. Hill	3	5	217
Liberty Hill	No report				19
Little Brown	No report				72
Lone Oak	J. S. Henderson, Kossuth	L. F. Carmichael	6	8	94
Lovejoy	H. C. Bain, Burnsville	C. B. Gurley	5	7	44
May's Creek	Maggie Johnson, Kossuth	P. T. Wilbanks			50
Meadow Creek	No report				31
Mount Joy	No report				33
Mount Olive	Will McElroy, Baldwyn	I. P. Randolph	21	8	342
Mt. Prudence	J. C. Tennison, Paden	W. H. Hamilton	10	17	93
Mount Vernon	No report				22
New Salem	W. H. Skinner, Burnsville	C. C. Perry		2	32
New Hope	No report				14
New Liberty	W. L. Marlar, Glen's				25
New Prospect	J. D. Fairless, Iuka	I. P. Randolph	3	1	67
Oak Hill	W. C. LeCroy, Wheeler	J. A. Landers	2		109
Oak Ridge	J. C. Rhodes, Iuka	P. T. Wilbanks			21
Osborne Creek	R. S. Oakley, Wheeler	G. M. Savage	3		151
Paden	A. A. Slack, Paden	C. S. Wales	15		40
Pine Grove	M. A. Wingo, Dumas	B. L. Crawford	4	6	67
Rienzi	C. B. Curlee, Rienzi	J. E. Buchanan			48
Shiloh	Tyra's Grove	J. W. Carmack	1		113
	Mrs. Laura Martin, Corinth	G. S. Raburn	2		94
	Jno. C. Barnes, Marietta	C. S. Wales	2	4	23
	D. R. Neal, Tishomingo	C. B. Gurley	5		97
	J. W. Butler, Cuba	I. F. Carmichael	9	1	120
	R. C. Lancaster, Kossuth	G. M. Savage	2	6	129
	Ed Muse, Wheeler				
		Total			207120 69716234279

Total

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## FINANCIAL REPORT

Foreign Missions	\$116 39
Home Missions	116 96
State Missions	125 95
Bible Fund	1 60
Training School	41 00
Home Uses	1,465 41
Orphanage	142 45
Baptist Hospital	10 00
Mississippi College Endowment	46 50
Box to Miss Traylor	3 00
City Missions	31 00
Margaret Home	10 00
Christmas Offering	19 30
Box to Orphans	50 00
Literature Fund	4 10

Total \$2,183 66

Last Year's Total \$1,426 04.

Increase of \$757 62.

## A YEAR'S FINANCIAL RECORD

September 14th 1914 to September 2 1945 of Women's Missionary Union and Y. W. A's of the Tishomingo Baptist Association.

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SOUTHERN  
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A YEAR'S FINANCIAL RECORD

SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	SECRETARY	ENROLLMENT
Antioch			
Baldwyn	M. C. Davis, Rienzi, Route 5.	Clarice Killough, Rienzi, Route 5.	65
Burnsville	W. E. Ashley	Miss Annie Lou Swalm	98
Cane Creek	J. L. Spain	Mrs. J. C. Little	160
Concord, First	J. C. Flinger	Miss Mable Holder	45
Corinth, Tate Street	E. E. Hooker, Wenasoga	Miss Holland Scally, Corinth	67
Cross Roads	H. B. Wingo, Booneville	Miss Ethel Cox, Booneville	28
Essary Springs	H. E. Ray	C. H. Mathis	424
Hinkle Creek	S. C. McElroy, Deaton, Iuka, Route 2.	Harry Payne	75
Kosciusko	C. F. Drewry, Essary Springs, Tenn.	M. E. Crawford, Iuka	103
Lone Oak	A. E. Ray, Rienzi	Route 2.	103
McOlive	W. T. Bennett	Mrs. Nicie Rich, Essary Springs, Tenn.	103
New Liberty	J. W. Doggett	J. W. Harper, Rienzi	61
New Prospect	J. S. Henderson, Kossooth	J. H. Reid	187
Paden	R. B. Prather, Baldwyn	HeLEN Strickland	63
Pine Grove	Ceo. Marlar, Burnsville	Mrs. Emma Sutor, Kossooth	25
Oak Hill	C. Deaton, Iuka, Route 2.	J. R. McElroy, Baldwyn	262
Osborne Creek	J. A. Bennett	W. L. Marlar, Glen's	45
Rienzi	R. H. Holderman, Dumas	Pearl Fairless, Iuka, Route 1.	56
Wheeler	G. R. Roberts, Baldwyn	Miss Connie Eledge	35
	R. S. Oakley, Wheeler	W. C. Anderson, Dumas	45
	C. B. Curlee	Miss Ruby Lectroy, Wheeler	40
	R. E. L. Sutherland	Miss Lucile Gardner, Wheeler	46
		C. C. Green	46
		J. H. Wallace	61

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